

2-25-00

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Customer No. 20350  
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 San Francisco, California 94111-3834  
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ASSISTANT COMMISSIONER FOR PATENTS  
 U.S. PATENT APPLICATION  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the  
 patent application of  
 continuation patent application of  
 divisional patent application of  
 continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Toshihiro Sasai and Shuji Kitagawa

For: ELECTRONIC CAMERA APPARATUS

- This application claims priority from each of the following Application Nos./filing dates:  
Japan 050433/1999 Filed February 26, 1999,  
 the disclosure(s) of which is (are) incorporated by reference.  
 Please amend this application by adding the following before the first sentence: "This application is a [ ] continuation [ ] continuation-in-part of and claims the benefit of U.S. Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference."

Enclosed are:

- 34 page(s) of specification  
 10 page(s) of claims  
 1 page of Abstract  
 13 sheet(s) of formal drawing(s).

An assignment of the invention to NuCORE Technology Inc.

A signed Declaration &amp; Power of Attorney

A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 is enclosed.

Submission of Priority Document.

A certified copy of \_\_\_\_\_ patent application.

Information Disclosure Statement under 37 CFR 1.97.

(Col. 1)	(Col. 2)	
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	10 - 20	= *0
INDEP. CLAIMS	1 - 3	= *0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- Filing fee \$ \$380.00  
 Any additional fees associated with this paper or during the pendency of this application.  
 The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)  
 A check for \$ \_\_\_\_\_ is enclosed.  
 2 extra copies of this sheet are enclosed.

Telephone:  
 (650) 326-2400

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Attorney Docket No. 80959  
 Client Ref No. P13985-A  
 "Express Mail" Label No. EL265823341US  
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I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

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By: Kimberley Lani

jc52p U.S. PRO  
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 02/23/00

SMALL ENTITY		OTHER THAN SMALL ENTITY	
RATE	FEE	RATE	FEE
	\$380.00		\$760.00
x \$9.00 =	\$	x \$18.00 =	
x \$39.00 =	\$	x \$78.00 =	
+ \$130.00 =		+ \$260.00 =	
TOTAL	\$380.00	TOTAL	

Respectfully submitted,  
 TOWNSEND and TOWNSEND and CREW LLP

Kenneth R. Allen  
 Kenneth R. Allen  
 Reg No.: 27,301  
 Attorneys for Applicant